

Vendor Application
Santa Cruz Scottish Games and Celtic Festival
Saturday October 2nd 2010

Business /Organization _____

Resale License # _____

Contact Person _____ Phone# _____

Address _____ City _____ State _____ Zip _____

Products offered for sale _____

Select One:

10x10 \$125.00 _____

10x20 \$250.00 _____

20x20 \$375.00 _____.

- Product and service vendors will have an additional fee of 10% of their gross sales payable before they leave the event site.
- Food vendors will have an additional fee of 20% of their gross sales payable before they leave the event site.

Electrical Supply Needed? Yes _____ No _____

Power supply limited to 10 vendors on a first come first serve basis. Fee is \$50.00 for one 20 amp circuit.
Vendors must supply there own power cords.

Total Amount enclosed \$ _____

Make Checks payable to "**Highland Rogue**"
Return with signed application to:
Santa Cruz Scottish Games and Celtic Festival
PO BOX 993 Soquel CA. 95073

Terms and Conditions

- This is a rain or shine event.
- The appropriate reservation fee for booth size and, or, electrical power must accompany signed vendor application to be considered.
- Your canceled check will be your receipt for accepted reservations. Payment for booth fees will *only* be returned if your request cannot be accommodated.
- Vendors must comply with all applicable Federal, State and local statutes and ordinances and assume all responsibility for payment of sales tax.
- All spaces are on a first come first serve basis. To avoid duplication of same booth type the first qualified application will prevail.
- The number of vendor spaces is limited, please submit early. The closing date for applications is September 1st 2010. Vendor booth packages including admission, parking and set up information will be sent out by September 7th 2010.

I agree to the rules and regulation, terms and conditions of the Santa Cruz Scottish Games and Celtic Festival. I furthermore agree to release the Santa Cruz Scottish Games and Celtic Festival, Santa Cruz City Parks Dept., City of Santa Cruz and the agents of these entities from any and all actions that may arise and/or any liability or damage that may occur in relation to involvement with this event.

Signature _____ Date _____

Any questions please call **Jeff Simpson @ 831 359-2979**
Or email: **info@santacruzscottishgames.com**